## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2003

Application or Docket Number

| (Column 1) (Column 2)   |                |                                 |               |                                      |                            |                  |                | MALL E           | NTITY                  | OR               | OTHER THAN SMALL ENTITY    |                        |    |
|---|----------------|---------------------------------|---------------|--------------------------------------|----------------------------|------------------|----------------|------------------|------------------------|------------------|----------------------------|------------------------|----|
| TOTAL CLAIMS  |                |                                 | 21            |                                      |                            |                  |                | RATE             | FEE                    | 7                | RATE                       | FEE                    | 1  |
| FOR   |                |                                 | NUMBER FILED  |                                      | NUMBER EXTRA               |                  |                | ASIC FEE         |                        |                  | BASIC FEE                  |                        | ł  |
| TOTAL CHARGEABLE CLAIMS   |                |                                 | 2/ minus 20=  |                                      | • /                        |                  | ·              | VC 0             |                        | 1                | 1010                       | 18.00                  |    |
| ┝   | DEPENDENT C    | <del> </del>                    | 7 minus 3 =   |                                      |                            |                  |                | X\$ 9=           |                        | OR               | XS18=                      | 18:00                  |    |
|   |                |                                 |               | inus 3 =                             | <del>~~~</del> <del></del> |                  |                | X43=             |                        | OR               | X86=                       |                        |    |
| MULTIPLE DEPENDENT CLAIM PRESENT  |                |                                 |               |                                      |                            |                  |                | 145=             |                        | OR               | +290=                      |                        |    |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |                |                                 |               |                                      |                            |                  |                | OTAL             |                        | OR               | TOTAL                      | 788                    | Ö  |
| 2   | -01-05 c       | CLAIMS AS A                     | MENDE         | ENDED - PART II (Column 2) (Column 3 |                            |                  | •              | SMALL ENTITY     |                        |                  | OTHER THAN<br>SMALL ENTITY |                        | ŀ  |
| _   |                | CLAIMS                          | T             | HIGH                                 |                            | (Column 3)       |                | MALL             | ADDI-                  | OR<br><b>1</b> 1 | SHALL                      | ADDI-                  |    |
| AMENDMENT A   |                | REMAINING<br>AFTER<br>AMENDMENT |               | PREVIO<br>PAID I                     | USLY                       | PRESENT<br>EXTRA | F              | RATE             | TIONAL                 |                  | RATE                       | TIONAL<br>FEE          | '  |
|   | Total          | .20                             | Minus         | ر<br>ایجی                            | 21                         | E                | X\$ 9=         | <b>(\$</b> 9=    |                        | OR               | X\$18=                     |                        |    |
|   | Independent    | • 3                             | Minus         |                                      | 3                          | =                | ,              | <b>(43=</b>      |                        | OR               | X86=                       |                        |    |
| _   | FIRST PRESE    | ENTATION OF M                   | ULTIPLE DEI   | PENDENT                              | CLAIM                      |                  |                | 145=             |                        | 1                | +290=                      |                        |    |
|   |                |                                 |               |                                      |                            |                  |                | TOTAL            | ·                      | OR               | TOTAL                      |                        |    |
|   |                | (Column 1)                      |               | (Calum                               | <br>                       | (Oak 0)          | ADD            | IT. FEE          |                        | JOR ,            | ADDIT. FEE                 | ·                      |    |
| AMENDMENT B   |                | CLAIMS                          | T             | (Colum                               |                            | (Column 3)       | -              |                  | ADDI                   | 1 1              |                            | 4881                   | l  |
|   |                | REMAINING<br>AFTER<br>AMENDMENT |               | NUME<br>PREVIO<br>PAID F             | USLY                       | PRESENT<br>EXTRA | R              | ATE              | ADDI-<br>TIONAL<br>FEE |                  | RATE                       | ADDI-<br>TIONAL<br>FEE | .  |
|   | Total          | •                               | Minus         | **                                   |                            |                  | X              | \$ 9=            | _                      | OR               | X\$18=.                    |                        |    |
|   | Independent    | •                               | Minus         | ***                                  |                            | 8                | T <sub>x</sub> | 43=              |                        | 1                | X86=                       |                        | !  |
| `.  | FIRST PRESE    | NTATION OF MI                   | JLTIPLE DEP   | ENDENT                               | CLAIM                      |                  | -              | +                |                        | OR               |                            |                        | •  |
|   |                |                                 |               |                                      |                            |                  |                | 45=              |                        | OR               | +290=                      | •_                     |    |
|   |                | •                               |               |                                      |                            |                  | ADD            | TOTAL<br>IT. FEE |                        | OR ,             | TOTAL<br>UDDIT: FEE        |                        | ٠. |
| _   |                | (Column 1)<br>CLAIMS            | •             | (Colum                               |                            | (Column 3)       |                |                  | ٠.                     |                  |                            | ·                      |    |
| MEN   |                | REMAINING<br>AFTER<br>AMENDMENT |               | HIGHE<br>NUMB<br>PREVIOL<br>PAID F   | ER<br>JSLY                 | PRESENT<br>EXTRA | R              |                  | ADDI-<br>TONAL<br>FEE  | ·                | PATE                       | ADDI-<br>TIONAL<br>FEE |    |
|   | Total          | •                               | Minus         | ••                                   |                            | =                | XS             | 9=               |                        | OR               | X\$18=                     |                        |    |
|   | Independent    | •                               | Minus         | ***                                  |                            | 8                | X4             | 13=              |                        | ŀ                | X86=                       | -                      |    |
|   | FIRST PRESE    |                                 |               |                                      | OR                         |                  |                |                  |                        |                  |                            |                        |    |
| • If the entry in column 1 is less than the entry in column 2, write "0" in column 3.   |                |                                 |               |                                      |                            |                  |                | 45=              |                        | OR               | +290=                      | ·                      |    |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***Off the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  ***Off the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3." |                |                                 |               |                                      |                            |                  |                |                  |                        |                  |                            |                        |    |
| i   | he Highest Num | ber Previously Paic             | For (Total or | Independen                           | t) is the i                | highest number ( | ound in        | the appro        | priate box             | in colu          | mn 1.                      |                        | •  |
|   |                |                                 |               |                                      |                            |                  |                |                  |                        |                  | ·                          |                        |    |